REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, CALIFORNIA AND RECORD OF ACTION

FEBRUARY 25, 2003

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FROM: J. RENEÉ BASTIAN, Clerk of the Board Clerk of the Board of Supervisors

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SUBJECT: BUSINESS LICENSES

RECOMMENDATION: Accept the recommendations of various departments and approve Business License Recommendations No. 1 and 2.

1. <u>BINGO LICENSES</u>

Sportsmans Club of Joshua Tree 6225 Sunburst Street Joshua Tree, CA 92252

Sportettes of Joshua Tree 6225 Sunburst Street Joshua Tree, CA 92252

Littleton Mobile Home Park 1314 E. Lynwood Dr., Sp-6 San Bernardino, CA 92404

2. MOTEL LICENSES

Ralph Wesley Reeder DBA Sleepy Hollow Cabins and Motel 24033 Lake Drive Crestline, CA 92325

Dorie Lynn Reeder DBA Sleepy Hollow Cabins and Motel 24033 Lake Drive Crestline, CA 92325

Manesh & Urmilla D. Rama DBA 40 Winks Motel 15210 Foothill Blvd. Fontana, CA 92335

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BACKGROUND INFORMATION: Pursuant to the provision of the San Bernardino County Code, for an individual or organization to engage in the operation of bingo games or motel businesses, that individual or organization must obtain a license issued by the Board of Supervisors. The required license is applied for by filing an application with the Clerk of the Board together with the required filing fee.

Following its receipt and initial review of the application, the Clerk of the Board refers the application to other county departments for further processing and recommendation as to whether the department believes the applicant meets the requirements set forth in the County Code necessary to qualify for the desired license.

With respect to the applications of the Applicants referenced in the Recommendation section of this Report/Recommendation to the Board, the Clerk and other appropriate departments have completed their review and processing of the application and recommends that the Board issue said Applicants a License.

REVIEW BY OTHERS: This item has been reviewed by Sergeant Ferguson, Sheriff Department, (February 7, 2003) and Detective Glozer, Sherrif Department (January 28 and February 3, 2003).

SUPERVISORIAL DISTRICT(S): 2nd, 3rd and 5th.

PRESENTER: J. Reneé Bastian, 387-3843